



CADEIRLAN
LLANELWY
ST ASAPH
CATHEDRAL

Ardal Cenhadaeth Elwy Mission Area



An induction loop is provided. To use, please turn your hearing aid to T.

Gluten free wafers are available for those who need them. Please inform one of the stewards/sidespersons who will pass the information on to the clergy. Many thanks

21st October 2018 – Trinity 21

Today's services:

8am Holy Eucharist

at the Cathedral

(The Service begins on Page 157)

9.30am The Parish Eucharist

Hymns: 551, 654, 278, 686

11am The Cathedral Eucharist

The Service begins on Page 23

**Hymns: 433, Jesus is Lord,
Christ triumphant**

Eucharistic Prayer 4 on Page 55

Mass: John Ireland in C (Gloria, Thorne)

Psalm: 91. 9-16

*Motet: Holy Spirit, living breath of God, Arr,
A. Reid*

Preacher: Canon Nia Morris

3.30pm Choral Evensong at the Cathedral

Responses: Wilby

Psalm: 141

Office Hymn: 248

Setting: Short Service, Gibbons

Anthem: O Salutaris Hostia, Wynn Jones

Hymn: 427

service: spend some time in quiet prayer, preparing to meet the Lord in this act of worship.

If you would like to find out more about the Christian faith please contact:

Email: precentor@stasaphcathedral.wales

Tel: 01745 532581 (Office)

Collect

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Isaiah 53. 4-12

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

Welcome to St Asaph Cathedral and St Asaph Parish Church today. We are a community that seeks to enfold all people in the love of God. If you wish to speak to a priest after the service, if you wish to find a corner to pray, if you wish simply to find some peace, please feel free and welcome to do so. We warmly invite all those who are baptised to receive Holy Communion with us today. (Children at the discretion of parents). Before the

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

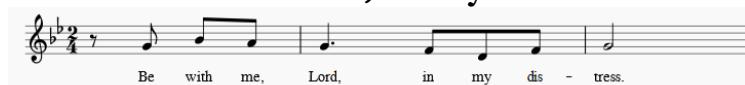
Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

For the word of the Lord:

Thanks be to God.

Psalm 91. 9-16

R: Be with me Lord, in my distress.



Because you have made the Lord your refuge and the Most High your stronghold, There shall no evil happen to you, neither shall any plague come near your tent. **R:**

For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their hands, lest you dash your foot against a stone. **R:**

You shall tread upon the lion and adder; the young lion and the serpent you shall trample underfoot. Because they have set their love upon me, therefore will I deliver them; I will lift them up, because they know my name.

R:

They will call upon me and I will answer them; I am with them in trouble, I will deliver them and bring them to honour. With long life will I satisfy them and show them my salvation. **R:**

Hebrews 5. 1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son,
today I have begotten you';
as he says also in another place,
'You are a priest for ever,
according to the order of
Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord:

Thanks be to God.

Mark 10. 35-45

Listen to the Gospel of Christ according to Saint Mark.

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am

baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Prayer over the Gifts

Universal and unchanging God, we are one with all the human race: grant that we who come to share in Christ's body and blood may by your unifying Spirit break down the walls that divide us; we ask this through the same Christ our Lord. **Amen.**

Post Communion

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord.

Amen.

