



CADEIRLAN
LLANELWY
ST ASAPH
CATHEDRAL

Ardal Cenhadaeth Elwy Mission Area



An induction loop is provided. To use, please turn your hearing aid to T.

Gluten free wafers are available for those who need them. Please inform one of the stewards/sidespersons who will pass the information on to the clergy. Many thanks

25th August 2019 – Trinity 10

Today's services:

8am Holy Eucharist

at the Cathedral

(The Service begins on Page 157)

9.30am The Parish Eucharist

**Hymns: 163, O Christ the healer(Sheet),
166, 205**

11am The Cathedral Eucharist

Hymns: 466, 294, 391

(The Service begins on Page 23)

Eucharistic Prayer 4 on Page 55

Mass: of St Thomas, David Thorne

Psalm: 103. 1-8

Preacher: The Cathedral Chaplain

3.30pm Evening Prayer at the Cathedral

Welcome to St Asaph Cathedral and St Asaph Parish Church today. We are a community that seeks to enfold all people in the love of God. If you wish to speak to a priest after the service, if you wish to find a corner to pray, if you wish simply to find some peace, please feel free and welcome to do so. We warmly invite all those who are baptised to receive Holy Communion with us today. (Children at the discretion of parents). Before the service: spend some time in quiet prayer, preparing to meet the Lord in this act of worship.

If you would like to find out more about the Christian faith please contact:

Email: precentor@stasaphcathedral.wales

Tel: 01745 532581(Office)

Collect

Let your merciful ears, O Lord,
be open to the prayers of your humble
servants; and that they may obtain
their petitions make them to ask such
things as shall please you;
through Jesus Christ your Son our
Lord, who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Isaiah 58. 9b-14

A reading from the book of the
prophet Isaiah.

If you remove the yoke from among
you,

the pointing of the finger, the
speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the
darkness

and your gloom be like the noonday.
The Lord will guide you continually,
and satisfy your needs in parched
places,

and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of

many generations;
you shall be called the repairer of the
breach, the restorer of streets to live in.
If you refrain from trampling the
sabbath, from pursuing your own
interests on my holy day;
if you call the sabbath a delight
and the holy day of the Lord
honourable; if you honour it, not going
your own ways, serving your own
interests, or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the
heights of the earth; I will feed you
with the heritage of your ancestor
Jacob, for the mouth of the Lord has
spoken.

For the word of the Lord
Thanks be to God.

Psalm 103. 1-8

R: The Lord has compassion on his children.



Bless the Lord, O my soul, and all that
is within me bless his holy name. Bless
the Lord, O my soul, and forget not all
his benefits; **R:**
Who forgives all your sins and heals all
your infirmities; Who redeems your life
from the Pit and crowns you with
faithful love and compassion; Who
satisfies you with good things, so that
your youth is renewed like an eagle's.
R:
The Lord executes righteousness and
judgement for all who are oppressed.
He made his ways known to Moses
and his works to the children of Israel.

The Lord is full of compassion and
mercy, slow to anger and of great
kindness. **R:**

Hebrews 12. 18-29

A reading from the letter to the
Hebrews.

You have not come to something that
can be touched, a blazing fire, and
darkness, and gloom, and a tempest,
and the sound of a trumpet, and a
voice whose words made the hearers
beg that not another word be spoken
to them. (For they could not endure
the order that was given, 'If even an
animal touches the mountain, it shall
be stoned to death.' Indeed, so
terrifying was the sight that Moses
said, 'I tremble with fear.') But you
have come to Mount Zion and to the
city of the living God, the heavenly
Jerusalem, and to innumerable angels
in festal gathering, and to the assembly
of the firstborn who are enrolled in
heaven, and to God the judge of all,
and to the spirits of the righteous
made perfect, and to Jesus, the
mediator of a new covenant, and to
the sprinkled blood that speaks a
better word than the blood of Abel.
See that you do not refuse the one
who is speaking; for if they did not
escape when they refused the one who
warned them on earth, how much less
will we escape if we reject the one who
warns from heaven! At that time his
voice shook the earth; but now he has
promised, 'Yet once more I will shake
not only the earth but also the heaven.'
This phrase 'Yet once more' indicates
the removal of what is shaken—that is,
created things—so that what cannot be

shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

For the word of the Lord
Thanks be to God.

Luke 13. 10-17

Listen to the Gospel of Christ according to Saint Luke.

Glory to you, O Lord.

Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and

the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.

Praise to you, O Christ.

Prayer over the Gifts

O Lord, our strength and our song, open to us the gates of righteousness, that we may enter through them and give you thanks; may we know your light and your salvation and receive the blessings of your house; whose steadfast love endures for ever and ever. **Amen.**

Post Communion

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

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Notices

Refreshments. Please join us for refreshments after the 9.30am and 11am Eucharists.

Organ Recital. The final recital in this year's series takes place on 4th September and will be given by Carl Grainger (Concert Organist). Admission is £6 and includes a glass of wine or juice.

The Week Ahead

Contact: 01745 532581 (Diocesan Office)

26th Monday – Feria

9am Morning Prayer
9.30am Holy Eucharist
6pm Evening Prayer

Cathedral Website:
stasaphcathedral.wales

27th Tuesday – Monica, Mother of Augustine of Hippo

9am Morning Prayer
6pm Evening Prayer
7pm Holy Eucharist

Parish Church Website:
stasaphparishchurch.org.uk

28th Wednesday – Augustine of Hippo

9am Morning Prayer
10.30am Holy Eucharist
6pm Evening Prayer

29th Thursday – The Beheading of John the Baptist

9am Morning Prayer
10am Holy Eucharist at the Parish Church
6pm Evening Prayer

30th Friday – Feria

9am Morning Prayer
9.30am Offeren
6pm Evening Prayer

31st Saturday – Aidan, Bshop

9am Morning Prayer
6pm Evening Prayer

1st Sunday – Trinity 11

8am Holy Eucharist at the Cathedral
9.30am The Parish Eucharist
11am The Cathedral Eucharist
Civic Service for the Mayor of St Asaph
11am Messy Church at the Parish Church
3.30pm Choral Evensong at the Cathedral

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