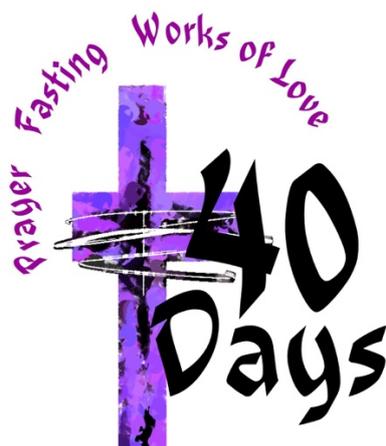




CADEIRLAN  
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The Cathedral Eucharist  
for LENT

Sunday 21<sup>st</sup> March 2021  
Lent 5 (Passiontide begins)

## HYMN

My song is love unknown,  
My Saviour's love to me,  
Love to the loveless shown,  
That they might lovely be.  
O, who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?

He came from his blest throne,  
Salvation to bestow:  
But men made strange, and none  
The longed-for Christ would know.  
But O, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend.

*Samuel Crossman 1624-83*

*Tune: Love unknown, John Ireland 1879-1962*

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you  
**and keep you in the love of Christ.**

*The priest offers words of welcome and introduces the Eucharist*

**Father of glory, holy and eternal,  
look upon us now in power and mercy.  
May your strength overcome our weakness,  
your radiance transform our blindness,  
and your Spirit draw us to that love  
shown and offered to us by your Son,  
our Saviour Jesus Christ. Amen.**

## PENITENTIAL RITE

*The Kyrie is sung*

*Silence*

**Heavenly Father,  
we have sinned in thought, word and deed,  
and have failed to do what we ought to have done.  
We are sorry and truly repent.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past  
and lead us in his way  
to walk as children of light. Amen.**

Almighty God, who forgives all who truly repent,  
have mercy on you and set you free from sin,  
strengthen you in goodness and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

## COLLECT

Let us pray:

Most merciful God,  
who by the death and resurrection of your Son Jesus Christ  
delivered and saved the world:  
grant that by faith in him who suffered on the cross  
we may triumph in the power of his victory;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## JEREMIAH 31. 31-34

A reading from the book of the prophet Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

For the word of the Lord:

**Thanks be to God.**

## PSALM 51. 1-10

**R: Have mercy on us, Lord, for we have sinned.**

Have mercy on me, O God, in your great goodness;  
according to the abundance of your compassion  
blot out my offences.

Wash me thoroughly from my wickedness  
and cleanse me from my sin. **R:**

For I acknowledge my faults  
and my sin is ever before me.  
Against you only have I sinned  
and done what is evil in your sight,  
So that you are justified in your sentence  
and righteous in your judgement. **R:**

I have been wicked even from my birth,  
a sinner when my mother conceived me.  
Behold, you desire truth deep within me  
and shall make me understand wisdom  
in the depths of my heart. **R:**

Purge me with hyssop and I shall be clean;  
wash me and I shall be whiter than snow.  
Make me hear of joy and gladness,  
that the bones you have broken may rejoice.  
Turn your face from my sins  
and blot out all my misdeeds. **R:**

**R: Have mercy on us, Lord, for we have sinned.**

JOHN 12. 20-33

*Praise to you, O Christ, King of eternal glory.  
Christ humbled himself and became obedient to death,  
even death on a cross.  
Praise to you, O Christ, King of eternal glory.*

Listen to the Gospel of Christ according to Saint John.

**Glory to you, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Praise to you, O Christ, King of eternal glory.*

THE SERMON     *The Cathedral Chaplain*

THE AFFIRMATION OF FAITH

*A Baptismal Creed*

**I believe and trust in God the Father,  
who created all that is.**

**I believe and trust in his Son Jesus Christ,  
who redeemed humankind.**

**I believe and trust in his Holy Spirit,  
who gives life to the people of God.**

**I believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

THE INTERCESSION

Lord, in your mercy: *Or* Lord, hear us:  
**hear our prayer.            Lord, graciously hear us.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

THE PEACE

Once we were far away from God, but now in union  
with Christ Jesus we have been brought near through the  
shedding of his blood.

The peace of the Lord be with you always.  
**And also with you.**

## HYMN

All ye who seek a comfort sure  
In trouble and distress,  
Whatever sorrow vex the mind,  
Or guilt the soul oppress.

Jesus, who gave himself for you  
Upon the cross to die,  
Opens to you his sacred heart;  
O to that heart draw nigh.

Ye hear how kindly he invites;  
Ye hear his words so blest –  
'All ye that labour come to me,  
And I will give you rest.'

O Jesus, joy of saints on high,  
Thou hope of sinners here,  
Attracted by those loving words  
To thee I lift my prayer.

Wash though my wounds in that dear blood  
Which forth from thee doth flow;  
New grace, new hope inspire, a new  
And better heart bestow.

*18<sup>th</sup> century Latin Tr Edward Caswell 1814, 78  
Tune: St Bernard, Adapted from a melody in Tochter Sion, Cologne 1741*

## THE THANKSGIVING

We celebrate together the gifts and grace of God.

**We take this bread,  
we take this wine  
to follow Christ's example  
and obey his command.**

## THE PRAYER OVER THE GIFTS

Living Lord,  
the way of your cross is shown  
to be the way of our salvation,  
your love and forgiveness  
are displayed as the keys of our redemption  
and your sacrificial love  
is offered as the foundation of our hope;  
Lord Jesus, help us to follow you,  
who are alive and reign, now and for ever. **Amen.**

## EUCCHARISTIC PRAYER (4)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy  
at all times and in all places  
to give you thanks, holy Father,  
all-powerful and everliving God,  
through Jesus Christ our Lord.

Who, bearing the human likeness, humbled himself  
and in obedience accepted death, even death on a cross.  
He was lifted up from the earth  
that he might draw all people to himself.

And so with the hosts of angels  
and all the company of heaven  
we proclaim the glory of your name  
and join in their unending hymn of praise:

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

All praise and thanks to you, true and living God,  
Creator of all things, Giver of life.  
You formed us in your own image;  
but we have marred that image and fall short of your glory.  
We give you thanks  
that you sent your Son to share our life;  
you gave him up to death that the world might be saved,  
and you raised him from the dead  
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,  
that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,  
and when he had given thanks  
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:  
do this in remembrance of me.

In the same way after supper he took the cup,  
and when he had given thanks  
he gave it to them, saying,

Drink from this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins:  
do this as often as you drink it  
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father,  
we remember Jesus Christ, your Son.  
Proclaiming his victorious death,  
rejoicing in his resurrection  
and waiting for him to come in glory  
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.  
Restore and revive your people,  
renew us and all for whom we pray  
with your grace and heavenly blessing,  
and at the last receive us with all your saints  
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **Amen.**

### *Silence*

Let us pray with confidence to the Father:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

*The priest breaks the bread*

Every time we eat this bread and drink of this cup  
**we proclaim the Lord's death until he comes.**

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
have mercy on us.*

*Lamb of God, you take away the sins of the world:  
grant us peace.*

Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*As the priest receives Holy Communion, you may like to  
pray this prayer for Spiritual Communion*

My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there and unite myself wholly to You.  
Never permit me to be separated from You. Amen.

## MOTET

*God so loved the world,  
that he gave his only begotten Son,  
that whoso believeth in him should not perish,  
but have everlasting life.  
For God sent not his Son into the world  
to condemn the world;  
but that the world through him might be saved.  
God so loved the world,  
that he gave his only begotten Son,  
that whoso believeth in him should not perish,  
but have everlasting life.*

*Words: John 3 vv. 16, 17  
Music: John Stainer (1840 – 1901)*

## POST COMMUNION

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

Lord Jesus Christ,  
you have taught us  
that what we do for the least of our brothers and sisters  
we do also for you:  
give us the will to be the servant of others  
as you were the servant of all,  
and gave up your life and died for us,  
but are alive and reign, now and for ever. **Amen.**

## THE BLESSING

The Lord be with you.  
**And also with you.**

Christ crucified draw you to himself, the sure ground of faith, the firm support for hope and the assurance of sins forgiven.  
And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

## HYMN

Sometimes they strew his way,  
And his sweet praises sing:  
Resounding all the day  
Hosannas to their King.  
Then 'Crucify!'  
Is all their breath,  
And for his death  
They thirst and cry.

Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like thine!  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

*Samuel Crossman 1624-83*  
*Tune: Love unknown, John Ireland 1879-1962*

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