



## THE SUNDAY SHEET

### TRINITY 16 – 19<sup>TH</sup> SEPTEMBER 2021

*A very warm welcome as we gather for the Parish Eucharist.  
An induction loop is provided. To use, please turn your hearing aid to T.*

***Gluten free wafers are available** for those who need them. Please inform one of the stewards/sidespersons who will pass the information on to the clergy. Many thanks*

#### ENTRANCE HYMN

All hail the power of Jesu's name!  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.

Crown him, ye morning stars of light,  
who fixed this floating ball;  
now hail the Strength of Israel's might;  
and crown him Lord of all.

Crown him, ye martyrs of your God,  
who from his altar call;  
praise him whose way of pain ye trod,  
and crown him Lord of all.

Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Hail him, ye heirs of David's line,  
whom David Lord did call;  
The God incarnate, Man divine,  
and crown him Lord of all.

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.

Let every tribe and every tongue  
to him their hearts enthrall,  
lift high the universal song,  
and crown him Lord of all.

*Edward Perronet 1726-1792*

*Tune: Miles Lane*

### THE COLLECT

O Lord, we beseech you mercifully to hear the prayers  
of your people who call upon you;  
and grant that they may both perceive and know  
what things they ought to do,  
and also may have grace and power faithfully to fulfil them;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

### JAMES 3.13 - 4.3, 7, 8A

A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

For the word of the Lord:

**Thanks be to God.**

## THE GOSPEL

*Please Stand*

Alleluia, alleluia,  
We do not live by bread alone,  
but by every word that comes from the mouth of God.  
**Alleluia.**

## MARK 9. 30-37

Listen to the Gospel of Christ according to Saint Mark.

**Glory to you, O Lord.**

After leaving the mountain Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## PRAYER OVER THE GIFTS

Merciful God,  
give us grace to love one another  
that your love may be made perfect in us;  
we ask this in the name of Jesus Christ our Lord. **Amen.**

## HYMN AT THE END OF COMMUNION

From heav'n you came, helpless babe,  
entered our world, your glory veiled;  
not to be served but to serve,  
and give your life that we might live.

*This is our God, the Servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

There in the garden of tears,  
my heavy load he chose to bear;  
his heart with sorrow was torn.  
“Yet not my will but yours,” he said.

Come see his hands and his feet,  
the scars that speak of sacrifice,  
hands that flung stars into space,  
to cruel nails surrendered.

So let us learn how to serve,  
and in our lives enthrone him;  
each other's needs to prefer,  
for it is Christ we're serving.

*Words & Music: Graham Kendrick b.1950*

## POST COMMUNION PRAYER

Almighty God,  
you have taught us through your Son  
that love is the fulfilling of the law:  
grant that we may love you with our whole heart  
and our neighbours as ourselves;  
through Jesus Christ our Lord. **Amen.**

## TODAY'S READINGS

### JEREMIAH II. 18-20

The prophet calls out to God to deliver him from the murderous plots of his enemies.

### JAMES 3. 13 – 4. 3, 7-8A

A call to turn away from conflicts and covetousness and live in submission to God's ways of wisdom and peace.

### MARK 9. 30-37

The disciples understand neither the way of suffering love that lies ahead of Jesus, nor the humility which should flow from following him.

## NOTICES

**Covid 19** Please use the hand sanitiser, complete the Track & Trace form, and please continue wear a face covering when coming to church. Some changes are being made as restrictions ease but please take care to keep one another safe.

**Service Booklets.** Please do take this reading sheet away with you after the service but please leave the service booklet on your seat. The booklets are quarantined until the following Sunday. Thank you!

**Prayers.** Please continue to pray for the current situation with Covid 19 and for all those who suffer especially the anxious. Please pray too for the recovery and reconstruction of the Church both now and when this crisis is over. Pray for the renewal and growth of the Church in this place.

**Daily Prayer.** Morning and Evening Prayer are once more open to the public having been continued by the clergy during the pandemic. You are very welcome to join in the Daily Prayer of the Church at the Cathedral. Morning Prayer is at 9am and Evening Prayer at 6pm. The Holy Eucharist is also celebrated each day from Monday to Friday. See below for details.

## THE WEEK AHEAD

### 20<sup>th</sup> Monday – Saints, Martyrs & Missionaries of Australasia & the Pacific.

9am Morning Prayer

12noon Holy Eucharist *at the Cathedral*

6pm Evening Prayer

### 21<sup>st</sup> Tuesday – Matthew, Apostle & Evangelist

9am Morning Prayer

6pm Evening Prayer

7pm Holy Eucharist *at the Cathedral*

### 22<sup>nd</sup> Wednesday – Ember Day

9am Morning Prayer

10.30am Holy Eucharist *at the Cathedral*

6pm Evening Prayer

### 23<sup>rd</sup> Thursday – Feria

9am Morning Prayer

10am Holy Eucharist *at the Parish Church*

6pm Evening Prayer

### 24<sup>th</sup> Friday – Ember Day

9am Morning Prayer

9.30am Offeren (*Welsh Eucharist*) *at the Cathedral*

6pm Choral Evensong

**26<sup>th</sup> Sunday – Trinity 17**

9.30am The Parish Eucharist

11am The Cathedral Eucharist

*NWIMF Service at which Bishop Gregory will  
preside*

3.30pm Choral Evensong

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[www.stasaphparishchurch.org.uk](http://www.stasaphparishchurch.org.uk)