



THE SUNDAY SHEET  
EASTER 3  
1<sup>ST</sup> MAY 2022

*A very warm welcome as we gather for the Parish Eucharist.  
An induction loop is provided. To use, please turn your hearing aid to T.*

***Gluten free wafers are available** for those who need them. Please inform one of the stewards/sidespersons who will pass the information on to the clergy. Many thanks*

ENTRANCE HYMN

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the Rock of ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou mayest smile at all thy foes.

See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
Who can faint while such a river  
ever flows their thirst to assuage:  
grace which, like the Lord the giver,  
never fails from age to age?

Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing that the Lord is near.

Thus they march, the pillar leading,  
light by night and shade by day;  
daily on the manna feeding  
which he gives them when they pray.

Saviour, since of Zion's city  
I though grace a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the worlding's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure,  
none but Zion's children know.

*John Newton 1725-1807*

*Tune: Abbot's Leigh*

## THE COLLECT

Almighty Father,  
who in your great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve you continually  
in righteousness and truth;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## ACTS 9. 1-6

A reading from the Acts of the Apostles.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do

you persecute me?’ He asked, ‘Who are you, Lord?’ The reply came, ‘I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.’

For the word of the Lord:

**Thanks be to God.**

THE GOSPEL

*Please Stand*

Alleluia. Alleluia.

Jesus said, ‘I am the resurrection and the life.

Everyone who lives and believes in me will never die”.

**Alleluia.**

JOHN 21. 1-19

Listen to the Gospel of Christ according to Saint John.

**Glory to you, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, ‘I am going fishing.’ They said to him, ‘We will go with you.’ They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, ‘Children, you have no fish, have you?’ They answered him, ‘No.’ He said to them, ‘Cast the net to the right side of the boat, and you will find some.’ So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, ‘It is the Lord!’ When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, ‘Bring some of the fish that you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus

said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

#### OFFERTORY HYMN

All I once held dear, built my life upon  
All this world reveres, and wars to own  
All I once thought gain I have counted loss  
Spent and worthless now, compared to this:

*Knowing you, Jesus  
Knowing you, there is no greater thing  
You're my all, you're the best  
You're my joy, my righteousness  
And I love you, Lord*

Now my heart's desire is to know you more  
To be found in you and known as yours  
To possess by faith what I could not earn  
All-surpassing gift of righteousness:

Oh, to know the power of your risen life  
And to know You in Your sufferings  
To become like you in your death, my Lord  
So with you to live and never die:

*Graham Kendrick b.1950*

## PRAYER OVER THE GIFTS

Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of  
Jesus Christ the risen Lord. **Amen.**

## HYMN AT THE END OF COMMUNION

Open our eyes Lord we want to see Jesus  
To reach out and touch Him and say that we love Him  
Open our ears Lord and Help us to listen  
Open our eyes Lord we want to see Jesus.

*Words & Music: Robert Cull b.1949*

## POST COMMUNION PRAYER

Living God,  
your Son made himself known to his disciples  
in the breaking of bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever. **Amen.**

## FINAL HYMN

Ye choirs of new Jerusalem,  
your sweetest notes employ;  
the paschal victory to hymn  
in strains of holy joy.

Triumphant in his glory now  
His sceptre ruleth all;  
Earth, heaven, and hell before him bow  
And at his footstool fall.

While joyful thus his praise we sing,  
his mercy we implore,  
into his palace bright to bring  
and keep us evermore.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run. Alleluia! Amen!

*St Fulbert of Chartres d 1028*

*Tr Robert Campbell 1814-68*

*Tune: St Fulbert H J Gauntlett 1805-76*

## TODAY'S READINGS

### ACTS 9. 1-6

Saul the persecutor of Christians is stopped on his journey by the risen Christ, and his life is turned around.

### REVELATION

In John's vision the whole host of heaven sings the praises of the Lamb, slaughtered and restored to life.

### JOHN 21. 1-19

Jesus calls his disciples back to his service, and restores Peter for the task of the mission ahead.

## NOTICES

**Covid 19** Please use the hand sanitiser and **please do continue wear a face covering** when coming to church. Please take care to keep one another safe.

**Refreshments.** Do join us for coffee after the Eucharist this morning. No charge but donations gratefully received.

**Mission Area Prayer meeting** at 11am on Thursday, May 5<sup>th</sup> in the Translators Chapel of the cathedral.

## THE WEEK AHEAD

**2<sup>nd</sup> Monday – Philip & James,  
Apostles**

9am Morning Prayer  
9.30am Holy Eucharist *at the Cathedral*  
5pm Evening Prayer

**3<sup>rd</sup> Tuesday – Henry Vaughan, Poet**

9am Morning Prayer  
6pm Evening Prayer  
7pm Holy Eucharist *at the Cathedral*

**4<sup>th</sup> Wednesday – Feria**

9am Morning Prayer  
9.40am Schools Service  
10.30am Holy Eucharist *at the Cathedral*  
5pm Evening Prayer

**5<sup>th</sup> Thursday – Asaph, Bishop**

9am Morning Prayer  
10am Holy Eucharist *at the Parish Church*  
5pm Evening Prayer

**6<sup>th</sup> Friday – Feria**

9am Morning Prayer  
9.30am Offeren (*Welsh Eucharist*)  
6pm Choral Evensong

**7<sup>th</sup> Saturday – Feria**

9am Morning Prayer  
11am Choral Eucharist for the Friends of  
the Cathedral  
5pm Evening Prayer

**8<sup>th</sup> Sunday – Easter 4**

9.30am The Parish Eucharist  
11am The Cathedral Eucharist  
3.30pm Choral Evensong

## Contact:

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## Parish Church Website:

[www.stasaphparishchurch.org.uk](http://www.stasaphparishchurch.org.uk)