



THE SUNDAY SHEET  
EASTER 6  
22<sup>ND</sup> MAY 2022

*A very warm welcome as we gather for the Parish Eucharist.  
An induction loop is provided. To use, please turn your hearing aid to T.*

***Gluten free wafers are available** for those who need them. Please inform one of the stewards/sidespersons who will pass the information on to the clergy. Many thanks*

ENTRANCE HYMN

Lights' abode, celestial Salem,  
vision whence true peace doth spring,  
brighter than the heart can fancy,  
mansion of the highest King;  
O how glorious are the praises  
which of thee the prophets sing!

There for ever and for ever  
alleluia is outpoured;  
for unending, for unbroken  
is the feast-day of the Lord;  
all is pure and all is holy  
that within thy walls is stored.

There no cloud nor passing vapour  
dims the brightness of the air;  
endless noonday, glorious noonday,  
from the Sun of suns is there;  
there no night brings rest from labour,  
for unknown are toil and care.

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three and ever One,  
consubstantial, co-eternal,  
while unending ages run.

*Thomas a Kempis c.1380-1471*  
*Tr. John Mason Neale 1818-1866*  
*Tune: Regent Square*

## THE COLLECT

God our redeemer,  
you have delivered us from the power of darkness  
and brought us into the kingdom of your Son:  
grant, that as by his death he has recalled us to life,  
so by his continual presence in us he may raise us  
to eternal joy;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## ACTS 16. 9-15

A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

For the word of the Lord:

**Thanks be to God.**

Alleluia, alleluia, give thanks to the risen Lord.  
 Alleluia, alleluia, give praise to his name.

Jesus is Lord of all the earth:  
 he is the King of creation:

Alleluia, alleluia, give thanks to the risen Lord.  
 Alleluia, alleluia, give praise to his name.

*Donald Fishel b.1950*

*Tune: Alleluia No. 1*

### JOHN 5. 1-9

Listen to the Gospel of Christ according to Saint John.

**Glory to you, O Lord.**

There was a festival of the Jews, and Jesus went up to Jerusalem.  
 Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At once the man was made well, and he took up his mat and began to walk.  
 Now that day was a sabbath.

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### OFFERTORY HYMN

*We hail thy presence glorious,  
 O Christ our great high priest,  
 O'er sin and death victorious,  
 At thy thanksgiving feast:*

With thee in blest communion  
 The living and the dead  
 Are joined in closest union,  
 One body with one head.  
*We hail thy presence glorious.....*

O living Bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
*We hail thy presence glorious.....*

For us thy body broken  
Hung on the Cross of shame:  
This bread its hallowed token  
We break in thy dear name.  
*We hail thy presence glorious.....*

*Text: Richard Parsons (1882-1948) Music: St Theodulph - Melody by M. Teschner, c.1613,  
Adapted and harmonized by J.S. Bach (1685-1750)*

## PRAYER OVER THE GIFTS

Lord Jesus Christ, bread of life,  
as we come to you in this supper  
grant us never to hunger;  
grant that, believing in you,  
we may never thirst;  
we ask this in your name  
who are alive and reign now and for ever. **Amen.**

## HYMN AT THE END OF COMMUNION

There is a Redeemer,  
Jesus, God's own Son,  
precious Lamb of God, Messiah,  
Holy One.

*Thank you, O my Father,  
for giving us your Son,  
and leaving your Spirit  
till the work on earth is done.*

Jesus, my Redeemer,  
name above all names,  
precious Lamb of God, Messiah,  
O for sinners slain.

When I stand in glory,  
I will see his face,  
and there I'll serve my King for ever,  
in that holy place.

*Thank you, O my Father,  
for giving us your Son,  
and leaving your Spirit  
till the work on earth is done.*

*Keith Green 1953-1982*

## POST COMMUNION PRAYER

Bountiful God,  
whose Son Jesus Christ gives the water of eternal life:  
may we thirst for you,  
the spring of life and source of goodness,  
through him who is alive and reigns,  
now and for ever. **Amen.**

## FINAL HYMN

Holy Spirit, come, confirm us  
in the truth that Christ makes known;  
we have faith and understanding  
through your helping gifts alone.

Holy Spirit, come, console us,  
come as Advocate to plead,  
loving Spirit from the Father,  
grant in Christ the help we need.

Holy Spirit, come, renew us,  
come yourself to make us live,  
holy through your loving presence,  
holy through the gifts you give.

Holy Spirit, come, possess us,  
you the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.

*Brian Foley 1919-2000*

*Tune: All for Jesus*

## TODAY'S READINGS

### ACTS 16. 9-15

During a missionary journey, Paul receives a vision giving him clear guidance about where to go next.

### REVELATION 21. 10; 22. 1-5

John receives a vision of the end times when the new city of Jerusalem will come down from heaven and God will dwell with his people.

### JOHN 5. 1-9

Jesus goes down to Jerusalem from Galilee to celebrate a religious festival. There, he encounters someone who needs his help.

lock up after the various activities mid week. Please sign up on the rota at the back of back of the church if you are able to help with this.

### Forget-me-not Afternoons.

Afternoons of various activities for those living with dementia. Carers and those personally affected by dementia are most welcome. Further information from Janet Cameron 01745 583770

**Ascension Day** is an often neglected major Feast as it falls on a Thursday. Do join us to celebrate the Feast:

10am Holy Eucharist *at the Parish Church*  
7pm Choral Eucharist *at the Cathedral*

## NOTICES

**Covid 19** Please use the hand sanitiser and **please do continue wear a face covering** when coming to church. Please take care to keep one another safe.

**Refreshments.** Do join us for coffee after the Eucharist this morning. No charge but donations gratefully received.

**Jubilee weekend.** There will be a flower festival and a photography exhibition at the parish church over the Jubilee weekend, June 2-5th. We will need stewards for the event; stewarding sessions are hour and half long. If anyone is able to help with the stewarding/ welcoming over the weekend, please see Gwenda Hardie or Janet Cameron.

**Evening locking up rota.** The church is now open over the weekends as well as during the week. Key holders continue to

## THE WEEK AHEAD

### 23<sup>rd</sup> Monday – Rogation Day

9am Morning Prayer  
9.30am Holy Eucharist *at the Cathedral*  
5pm Evening Prayer

### 24<sup>th</sup> Tuesday – Rogation Day

9am Morning Prayer  
6pm Evening Prayer  
7pm Holy Eucharist *at the Cathedral*

### 25<sup>th</sup> Wednesday – Rogation Day

9am Morning Prayer  
10.30am Holy Eucharist *at the Cathedral*  
5pm Evening Prayer

### 26<sup>th</sup> Thursday – ASCENSION DAY

9am Morning Prayer  
10am Holy Eucharist *at the Parish Church*  
5pm Evening Prayer  
7pm Choral Eucharist *at the Cathedral*

**27<sup>th</sup> Friday – Feria**

9am Morning Prayer

9.30am Offeren (*Welsh Eucharist*)

6pm Choral Evensong

**28<sup>th</sup> Saturday – Melangell, Abbess**

9am Morning Prayer

3.30pm Wedding *at the Parish Church*

5pm Evening Prayer

**29<sup>th</sup> Sunday – Easter 7**

9.30am The Parish Eucharist

11am The Cathedral Eucharist

3.30pm Choral Evensong

Contact:

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Parish Church Website:

[www.stasaphparishchurch.org.uk](http://www.stasaphparishchurch.org.uk)