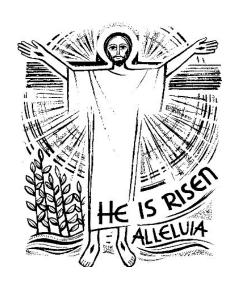
EGLWYS SANT ASA LLANELWY SAINT ASAPH PARISH CHURCH



THE PARISH EUCHARIST FOR EASTER DAY



Sunday 9^{TH} April 2023

CELEBRANT:
THE REV'D CANON REX MATTHIAS
PARISH PRIEST

PREACHER:
THE VENERABLE BERNARD THOMAS

Easter Day

'This is to us a Feast of feasts, and a Solemnity of solemnities ... today we are celebrating the Resurrection itself, no longer an object of expectation, but as having come to pass, and gathering the whole world to itself.'

St Gregory Nazianzen (329-390)

Alleluia! Christ is risen! He is risen indeed. Alleluia!

Today, Christians around the world celebrate the Resurrection of Jesus Christ from the dead, and the victory of love over hate, life over death, goodness over evil. We have gone from the barrenness of Ash Wednesday, when we remembered our sinfulness and mortality, through the rigours and discipline of Lent, to the Hosannas of Palm Sunday and the agony of betrayal in the garden, the death on the Cross and the grief of the tomb.

The journey will have been different for each one of us.

From today until Pentecost, the Easter Candle stands near the front of the Church and is lit. It stands among us as a symbol of Christ's risen presence with his people.

The 'alleluia' which was silenced throughout Lent, returns today with shouts of joyous praise.

In the early centuries of Christianity, Christian initiation only took place at Easter. This was to emphasise that it is through Baptism that we share new life with Christ.

Today is a day for all of us to renew baptismal vows and to give thanks that we share in Christ's risen life. In this Eucharist we are sacramentally reunited with our risen Lord and we rejoice in the hope and peace that he brought not only to his disciples that first Easter morning, but to us, his disciples today.



Hymn

The Easter Candle, lit from the Cathedral candle at the Vigil last night is carried in and is placed in its stand during the Hymn:

Jesus Christ is risen today. Alleluia! Our triumphant holy day. Alleluia! Who did once, upon the cross, Alleluia! Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia! Unto Christ, our heavenly King, Alleluia! Who endured the cross and grave, Alleluia! Sinners to redeem and save, Alleluia!

But the pain which he endured, Alleluia! Our salvation hath procured, Alleluia! Now above the sky he's King, Alleluia! Where the angels ever sing, Alleluia!

> Surrexit Hodie 14th Century & Complete Pslamist, J. Arnold 1749 Melody from 'Lyra Davidica' 1708, Harm. William Henry Monk

In the name of the ★ Father, and of the Son, and of the Holy Spirit. **Amen.**

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

The Priest gives and introduction to the Eucharist.

GLORIA IN EXCELSIS

Glory in the highest to the God of heaven! Peace to all your people through the earth be given: Mighty God and Father, thanks and praise we bring, Singing alleluias to our heavenly King.

Jesus Christ is risen, God the Father's Son: With the Holy Spirit, you are Lord alone! Lamb once killed for sinners, all our guilt to bear, Show us now your mercy, now receive our prayer. Christ the world's true Saviour, high and holy one, Seated now and reigning from your Father's throne: Lord and God, we praise you; highest heaven adores: In the Father's glory, all the praise be yours!

Tune; Camberwell

THE COLLECT FOR EASTER DAY (Please remain Standing)

Let us pray:

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

ACTS 10. 34-43

A reading from the Acts of the Apostles

Peter began to speak to those assembled in the house of Cornelius. 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord:

Thanks be to God.

Hymn

Good Christians all, rejoice and sing! Now is the triumph of our King. To all the world glad news we bring: *Alleluia*, *alleluia*!

The Lord of Life is risen for ay: bring flowers of song to strew his way; let all the earth rejoice and say:

Praise we in songs of victory that Love, that Life, which cannot die, and sing with hearts uplifted high:

Thy name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored:

Cyril Argentine Alington 1872-1955 Tune: Vulpius (Gelobt Sei Gott)

MATTHEW 28. 1-10

Listen to the Gospel of Christ according to Saint Matthew. Glory to you, O Lord.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

This is the Gospel of the Lord:

Praise to you, O Christ.

THE SERMON The Venerable Bernard Thomas.

(Please Sit)

THE RENEWAL OF BAPTISMAL PROMISES

(Please Stand)

The Celebrant goes to the Font and invites the people to renew their baptismal promises

Dear friends, Christ is risen and we rose with him on the day we were baptized. Since then, we are called to a new risen life until the day the Lord will raise us up to enter with him into the Father's joy. May the Lord pour the flood of his love on you and may the Holy Spirit gladden your hearts.

The Celebrant blesses the water in the Font

We give thanks to you, O God: we bless your holy name.

For you gift of water to nourish and sustain all life, we give you thanks and praise.

Through the waters of the sea you led the children of Israel from slavery to freedom: we give you thanks and praise.

At his baptism, your Son Jesus was anointed with the Holy Spirit: we give you thanks and praise.

Through the power of that same Spirit, sanctify this water that your children who are washed in it may be united with Christ in his death and resurrection. Cleanse and deliver them from all sin; bring them to new birth in the family of your Church and make them inheritors of your kingdom: through Jesus Christ our Lord whom, by the power of the Spirit, you raised to live with you for ever and ever. **Amen.**

So let is renew the promises made at our Baptism affirming our allegiance to Christ and our rejection of all that is evil.

Do you turn to Christ? I turn to Christ

Do you repent of your sins?

I repent of my sins

Do you renounce evil?

I renounce evil

Let us now proclaim the Christian faith into which we were baptised and in which we live and grow:

Do you believe and trust in God the Father? I believe in God, the Father Almighty, Creator of heaven and earth.

Do you believe and trust in his Son, Jesus Christ? I believe in Jesus Christ, God's only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day He rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe and trust in the Holy Spirit? I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

God, the all-powerful Father of our Lord Jesus Christ, has given us a new birth by water and the Holy Spirit, and forgiven all our sins. May he also keep us faithful to our Lord Jesus Christ for ever and ever. **Amen.**

Everyone is then sprinkled with baptismal water as a token of God's renewing grace. Please join in with the Response to the Sprinkling Canticle:

We shall draw water joyfully, singing joyfully, singing joyfully. We shall draw water joyfully from the well springs of salvation.

THE INTERCESSION (Please Sit)

At the end of the intercessions

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ. Amen.

THE PEACE (Please Stand)

The risen Christ came and stood among his disciples and said, Peace be with you! They were overjoyed on seeing the Lord.

The peace of the Lord be with you always. Alleluia. Alleluia. And also with you. Alleluia. Alleluia.

Let us offer one another a sign of the Lord's peace.

Hymn

I will sing the Lord's high triumph Ruling earth and sky and sea; God, my strength, my song, my glory, My salvation now is he. Through the waters, through the waters, God has brought us liberty. God has brought us liberty.

By the storm and at the mountain Grace and judgement both are shown; All who planned his people's ruin Power divine has overthrown. Nations tremble, nations tremble; God has made his mercy known. God has made his mercy known.

Who is like the God of Israel, Faithful, holy, throned above? Stretching out the arm of anger, Yet he guides us by his love, To our homeland, to our homeland, God will see us safely move. God will see us safely move. Praise our God, who in the thunder Led a nation through the sea; Praise the One whose blood released us From our deeper slavery. Alleluia, alleluia,

Christ is risen: we are free! Christ is risen: we are free!

Christopher Idle (b.1938)

Based on Exodus 15

Tune: Cwm Rhondda

THE THANKSGIVING

We celebrate together the gifts and grace of God. We take this bread, we take this wine to follow Christ's example and obey his command.

Prayer over the Gifts

Risen Lord Jesus Christ, we believe you, and all we have heard is true. When you break bread may we recognize you as the fire that burns within us, that we may bring light to your world. **Amen.** THE EUCHARISTIC PRAYER (3)

The Lord be with you And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty, everlasting God, through Jesus Christ your only Son our Lord.

He is the true Paschal Lamb who was offered for us and has taken away the sin of the world. By his death he destroyed death, and by his resurrection he has restored to us eternal life.

Therefore with angels and archangels and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy, Holy, holy, Lord God Almighty. And we lift our hearts before you as a token of our love. Holy, holy, holy, holy.

Gracious Father, gracious Father,
Blessed is the one who comes to us
in your name.
And we lift our hearts before you
as we give you thanks and praise.
Hosanna in the highest.

Hear us, heavenly Father, through Jesus Christ your Son our Lord. Through him accept our sacrifice of praise, and grant that, by the power of your Spirit, these gifts of bread and wine may be for us his body and his blood;

who in the same night that he was betrayed took bread and gave you thanks; he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper, he took the cup and gave you thanks; he gave it to them, saying,

Drink from this, all of you; for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come in glory.

Therefore, Father, remembering the saving death and resurrection of your Son we offer to you in thanksgiving this bread and this cup, your gifts to us, and we thank you for counting us worthy to stand in your presence and serve you.

Send your Holy Spirit upon all of us who share this bread and this cup. Strengthen our faith, make us one and welcome us and all your people into the glorious kingdom of your Son. Through him, with him, in him, in the unity of the Holy Spirit all honour and glory are yours, almighty Father, for ever and ever. **Amen.**

Silence is kept

Raised again with Christ in the power of the Spirit, we say:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours, now and for ever. Amen

The priest breaks the bread We break this bread to share in the body of Christ. Though we are many, we are one body for we all share in one bread.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

THE INVITATION TO HOLY COMMUNION

Alleluia! Christ our passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

The sacrament is administered with these words:

The body of Christ. **Amen.** The blood of Christ. **Amen.**

All those who are baptised (Christened) are welcome to receive Holy Communion today. Baptised (Christened) children are welcome to receive holy communion at the discretion of their parents. If you are not receiving you are welcome to come forward for a blessing but please bring this leaflet with you as a signal to the priest.

Hymn at the end of Communion

Alleluia, alleluia, give thanks to the risen Lord. Alleluia, alleluia, give praise to his name.

Spread the good news o'er all the earth: Jesus has died and is risen:

We have been crucified with Christ: now we shall live for ever:

God has proclaimed the just reward: life for the world, alleluia:

Donald Fishel b.1950 Tune: Alleluia No. 1

After Communion a period of Silence is kept

THE SENDING OUT

Give thanks to the Lord, for he is gracious: **his love is everlasting.**

Living God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us to die daily to sin, that we may evermore live with the him in the joy of his risen life; through Jesus Christ our Lord. Amen.

THE BLESSING

The Lord be with you.

And also with you.

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life; And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. Alleluia. Alleluia.

In the name of Christ. Alleluia. Alleluia.

FINAL HYMN

Thine be the glory, risen, conquering Son; Endless is the victory, thou o'er death hast won; Angels in bright raiment rolled the stone away, Kept the folded grave clothes where thy body lay.

> Thine be the glory, risen conquering Son, Endless is the vict'ry, thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb; Lovingly he greets us, scatters fear and gloom; Let the Church with gladness, hymns of triumph sing; For her Lord now liveth, death hath lost its sting.

No more we doubt thee, glorious Prince of life; Life is naught without thee; aid us in our strife; Make us more than conquerors, through thy deathless love: Bring us safe through Jordan to thy home above.

Text: Edmond Budry (1854-1932) translated Richard Hoyle (1875-1939)

Music: George F. Handel (1685-1759)

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Notices

Refreshments. Please do join us for refreshments after the service if you can.

Foodbank. The Foodbank box is now back in the Parish Church. Donations gratefully received.

Easter Coffee Morning. This will take place on Saturday 15th April at the Parish Church from 10am to 1pm. Proceeds to the Trussell Trust FoodBank (this year's Diocesan Offering) and the Parish Church. Please do come along and enjoy fellowship and some Easter treats!

Praying for Growth. Please pray for the growth and renewal of the Church here in this place. Here is the Leading Your Church into Growth Prayer (card copies are available at the back of the Church): God of Mission,

Who alone brings growth to your Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.

The Community Fridge takes place every Sunday from 5-7pm at the Parish Church.

Chalice. We have taken a very cautious approach to the return to normality after the Pandemic and so far the chalice hasn't been available. The chalice will be re-

instated today! Please be aware that you do not have to receive the chalice, but it will be there for those that do want to. Intinction (dipping the host in the chalice) is NOT allowed. If you have any questions please speak to one of the clergy. Thank you!

Tuesday. The pattern of service times is changing slightly. Evening Prayer on Tuesday will be at **5pm** and the Eucharist at **6pm**. This change will come into effect from **Tuesday 11**th **April 2023.**

AGM The Parish Church AGM takes place on Thursday 13th April at 7pm. All those on the Electoral Roll are encouraged to attend. There is a sheet at the back of the church to make nominations for the Church Committee and for Peoples' Warden.

THE WEEK AHEAD

10th Monday – Easter Week

9am Morning Prayer9.30am Holy Eucharist1pm Wedding at the Parish Church5pm Evening Prayer

11th Tuesday – Easter Week

9am Morning Prayer 5pm Evening Prayer 6pm Holy Eucharist

12th Wednesday – Easter Week

9am Morning Prayer 10.30am Holy Eucharist 5pm Evening Prayer 7.30pm Organ Recital by Christopher

Enston

13th Thursday – Easter Week

9am Morning Prayer 10am Holy Eucharist at the Parish Church 11am Prayer Group at the Parish Church 5pm Evening Prayer 7pm Parish Church AGM

14th Friday – Easter Week

9am Morning Prayer9.30am Offeren (Welsh Eucharist)5pm Evening Prayer

15th Saturday – Easter Week

9am Morning Prayer 10am Coffee Morning *at the Parish Church* 5pm Evening Prayer

16th Sunday – Easter 2

- 9.30am All-Age/Family Eucharist at the Parish Church
- 9.30am Holy Eucharist at St Mary's Cefn11am The Cathedral Eucharist3.30pm Evening Prayer

Contact:

01745 532581 (Diocesan Office) 01745 535957 (Parish Church)

<u>Cathedral Website:</u> www.stasaphcathedral.wales

<u>Parish Church Website:</u> www.stasaphparishchurch.org.uk