



The Sunday Sheet *for* Trinity 5 Sunday 20th July 2025

*A very warm welcome as we gather for the **All-Age Eucharist**
An induction loop is provided.*

Gluten free wafers are available for those who need them. Please inform one of the
welcomers who will pass the information on to the clergy. Many thanks

Entrance Hymn

Let us build a house where love can dwell
And all can safely live
A place where saints and children tell
How hearts learn to forgive
Built of hopes and dreams and visions
Rock of faith and vault of grace
Here the love of Christ shall end divisions
*All are welcome, all are welcome
All are welcome in this place*

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus.
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.

Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us.
*All are welcome, all are welcome,
all are welcome in this place.*

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter.
*All are welcome, all are welcome,
all are welcome in this place.*

*Marty Haugen b.1950
Tune: Two Oaks*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you
and keep you in the love of Christ.

The Priest gives an introduction to the Eucharist and calls the people to penitence.

Christ is the firstborn of all creation:
Lord, have mercy: **Lord, have mercy.**

Christ is the head of the Church:
Christ, have mercy: **Christ, have mercy.**

Christ died that we might be put right with God:
Lord, have mercy: **Lord, have mercy.**

Almighty God have mercy on you,
forgive you and set you free from sin,
and keep you in eternal life. **Amen.**

Gloria in Excelsis

Gloria, gloria, in excelsis Deo.

Gloria, gloria, in excelsis Deo.

Lord, God, heavenly King,
peace you bring to us,
we worship you, we give you thanks,
we sing our song of praise.

Jesus, Saviour of all,
Lord God, Lamb of God,
you take away our sins, Oh Lord,
have mercy on us all.

At the Father's right hand,
Lord receive our prayer,
for you alone are the Holy One,
and you alone are Lord.

Glory, Father and Son,
Glory Holy Spirit,
to you we raise our hands up high,
we glorify your name.

Mike Anderson

The Collect

Let us pray:

Almighty God,
send down upon your Church
the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord. **Amen.**

Please Sit

Colossians 1. 15-28

A reading from the letter of Paul to the Colossians.

¹⁵ Christ is the visible likeness of the invisible God. He is the first-born Son, superior to all created things. ¹⁶ For through him God created everything in heaven and on earth, the seen and the unseen things, including spiritual powers, lords, rulers, and authorities. God created the whole universe through him and for him. ¹⁷ Christ existed before all things, and in union with him all things have their proper place. ¹⁸ He is the head of his body, the church; he is the source of the body's life. He is the first-born Son, who was raised from death, in order that he alone might have the first place in all things. ¹⁹ For it was by God's own decision that the Son has in himself the full nature of God. ²⁰ Through the Son, then, God decided to bring the whole universe back to himself. God made peace through his Son's blood on the cross and so brought back to himself all things, both on earth and in heaven.

²¹ At one time you were far away from God and were his enemies because of the evil things you did and thought. ²² But now, by means of the physical death of his Son, God has made you his friends, in order to bring you, holy, pure, and faultless, into his presence. ²³ You must, of course, continue faithful on a firm and sure foundation, and must not allow yourselves to be shaken from the hope you gained when you heard the gospel. It is of this gospel that I, Paul, became a servant—this gospel which has been preached to everybody in the world.

²⁴ And now I am happy about my sufferings for you, for by means of my physical sufferings I am helping to complete what still remains of Christ's sufferings on behalf of his body, the church. ²⁵ And I have been made a servant of the church by God, who gave me this task to perform for your good. It is the task of fully proclaiming his message, ²⁶ which is the secret he hid through all past ages from all human beings but has now revealed to his people. ²⁷ God's plan is to make known his secret to his people, this rich and glorious secret which he has for all peoples. And the secret is that Christ is in you, which means that you will share in the glory of God. ²⁸ So we preach Christ to everyone. With all possible wisdom we warn and teach them in order to bring each one into God's presence as a mature individual in union with Christ.

For the word of the Lord:

Thanks be to God.

The Gospel

Please Stand

*Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.*

Jesus is Lord of all the earth:
He is the King of creation.

*Alleluia, alleluia,
give thanks to the risen Lord.
Alleluia, alleluia,
give praise to his name.*

*Donald Fishel b.1950
Tune: Alleluia No. 1*

Luke 10. 38-42

Listen to the Gospel of Christ according to Saint Luke.
Glory to you, O Lord.

³⁸ As Jesus and his disciples went on their way, he came to a village where a woman named Martha welcomed him in her home. ³⁹ She had a sister named Mary, who sat down at the feet of the Lord and listened to his teaching. ⁴⁰ Martha was upset over all the work she had to do, so she came and said, "Lord, don't you care that my sister has left me to do all the work by myself? Tell her to come and help me!"

⁴¹ The Lord answered her, "Martha, Martha! You are worried and troubled over so many things, ⁴² but just one is needed. Mary has chosen the right thing, and it will not be taken away from her."

This is the Gospel of the Lord.
Praise to you, O Christ.

The Homily

Please Sit

The Affirmation of Faith

Please Stand

**We believe in God the Father,
from whom every family,
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God,
Father, Son and Holy Spirit. Amen.**

The Intercessions

Please Sit

Appropriate responses may be used, for example

Lord, in your mercy:
hear our prayer.

Lord, hear us:
Lord, graciously hear us.

The Intercession ends with a suitable collect said by the priest, or the following

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

Please Stand

Through Jesus everything on earth and in heaven are brought to peace with God.

The peace of the Lord be with you always.
And also with you.

Let us offer one another a sign of the Lord's peace.

Offertory Hymn

The trumpets sound, the angels sing,
the feast is ready to begin;
the gates of heaven are open wide,
and Jesus welcomes you inside.

The trumpets sound

*Sing with thankfulness songs of pure delight,
come and revel in heaven's love and light;
take your place at the table of the King,
the feast is ready to begin, the feast is ready to begin.*

Tables are laden with good things,
O taste the peace and joy he brings;
He'll fill you up with love divine,
He'll turn your water into wine.

The hungry heart he satisfies,
offers the poor his paradise;
now hear all heaven and earth applaud
the amazing goodness of the Lord.

The Thanksgiving

We celebrate together the gifts and grace of God.

**We take this bread,
we take this wine
to follow Christ's example
and obey his command.**

Prayer over the Gifts

Father,
your word creates in us a yearning for your kingdom:
fulfil our longing and keep us in your peace;
for the sake of Jesus Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy
at all times and in all places to give you thanks, holy Father,
all-powerful and everliving God,
through Jesus Christ our Lord.

For he is our great high priest
who has freed us from our sins
and has made us a royal priesthood
serving you, our God and Father.

And so with the hosts of angels and all the company of heaven
we proclaim the glory of your name
and join in their unending hymn of praise:

**Holy, holy, holy, holy,
Holy, holy, Lord God Almighty.
And we lift our hearts before you
as a token of our love.
Holy, holy, holy, holy.**

**Gracious Father, gracious Father,
Blessed is the one who comes to us
in your name.
And we lift our hearts before you
as we give you thanks and praise.
Hosanna in the highest.**

All praise and thanks to you, true and living God,
Creator of all things, Giver of life.
You formed us in your own image;
but we have marred that image and fall short of your glory.
We give you thanks
that you sent your Son to share our life;
you gave him up to death that the world might be saved,
and you raised him from the dead
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,
that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,
and when he had given thanks
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:
do this in remembrance of me.

In the same way after supper he took the cup,
and when he had given thanks
he gave it to them, saying,

Drink from this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins:
do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come in glory.

As he has commanded us, Father,
we remember Jesus Christ, your Son.
Proclaiming his victorious death,
rejoicing in his resurrection
and waiting for him to come in glory
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.
Restore and revive your people,
renew us and all for whom we pray
with your grace and heavenly blessing,
and at the last receive us with all your saints
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,
in the unity of the Holy Spirit
all honour and glory are yours, almighty Father,
for ever and ever. **Amen.**

Silence is kept

Please Sit

Let us pray with confidence to the Father:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread,
forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

The Communion

The priest breaks the bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body
for we all share in one bread.**

We sing

Jesus, Lamb of God: have mercy on us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.

The Invitation to Holy Communion

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

The sacrament is administered with these words:

The body of Christ. **Amen.** The blood of Christ. **Amen.**

All those who are baptised (Christened) are welcome to receive Holy Communion today. Baptised (Christened) children are welcome to receive holy communion at the discretion of their parents.

If you are not receiving you are welcome to come forward for a blessing but please bring this leaflet with you as a signal to the priest.

Hymn at the end of Communion

Be still for the presence of the Lord, the Holy One, is here.

Come, bow before him now, with reverence and fear.

In him no sin is found, we stand on holy ground.

Be still, for the presence of the Lord, the Holy One, is here.

Be still for the glory of the Lord is shining all around;
he burns with holy fire, with splendour he is crowned.

How awesome is the sight, our radiant King of light!

Be still, for the glory of the Lord is shining all around.

Be still for the power of the Lord is moving in this place;
he comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

David Evans b.1957
Tune: Be still

Silence is kept

The Sending Out

Please Stand

Post Communion Prayer

Give thanks to the Lord for he is gracious:
his love is everlasting.

Grant, O Lord, we beseech you,
that the course of this world
may be so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord. **Amen.**

The Blessing

The Lord be with you
And also with you.

May God, who has fed us at this table, bring us to the heavenly banquet.
May Christ draw us to wonder at his love.
May the Holy Spirit drive us out to serve our neighbour.
And the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Final Hymn

At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now:
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Surely, this Lord Jesus
Shall return again,
With his Father's glory,
With his angel train;
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

Caroline Maria Noel 1817-1877
Tune: Camberwell

Notices

Refreshments. Please do join us for refreshments after the service if you can.

Praying for Growth. Please pray for the growth and renewal of the Church here in this place. Here is the Leading Your Church into Growth Prayer:

*God of Mission,
Who alone brings growth to your
Church,
Send your Holy Spirit to give
Vision to our planning,
Wisdom to our actions,
Joy to our worship,
And power to our witness.
Help our church to grow in numbers,
In spiritual commitment to you,
And in service to our local community,
Through Jesus Christ our Lord. Amen.*

The Community Fridge takes place every Sunday from 4-5pm at the Parish Church.

Sunday Sheet. Please take this sheet home with you for the notices for the week and to pray for what is happening in the life of our Church.

Appointment. Rex has been appointed Mission Area Leader for Offa Mission Area and Priest at St Mary the Virgin Ruabon. No date has yet been set for his installation, but will probably be in post here for the remainder of 2025.

The Week Ahead

21st Monday – Howell Harris

9am Morning Prayer
9.30am Holy Eucharist
5pm Evening Prayer

22nd Tuesday – Mary Magdalene

9am Morning Prayer
5pm Evening Prayer
6pm Holy Eucharist

23rd Wednesday – Bridget of Sweden

9am Morning Prayer
10.30am Holy Eucharist
5pm Evening Prayer

24th Thursday – Feria

9am Morning Prayer
10am Holy Eucharist *at the Parish Church*
10.45am Prayer Group *at the Parish Church*
5pm Evening Prayer

25th Friday – James, Apostle

9am Morning Prayer
9.30am Offeren (Welsh Eucharist)
5pm Evening Prayer

26th Saturday – Anne & Joachim

9am Morning Prayer
5pm Evening Prayer

27th Sunday – Trinity 6

9.30am The Parish Eucharist
11am The Cathedral Eucharist
3.30pm Evening Prayer

Today's Readings

Genesis 18. 1-10a

God eats at Abraham's table and promises him a son.

Psalm 15

Colossians 1. 15-28

Christ is the beginning and end of all creation, the one through whom the world is reconciled to God.

Luke 10. 38-42

Jesus eats with Mary and Martha, and discusses priorities.



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