



## The Sunday Sheet *for* The 1<sup>st</sup> Sunday after Trinity Sunday 7<sup>th</sup> June 2026

*A very warm welcome as we gather for the **Parish Eucharist**.  
An induction loop is provided.*

***Gluten free wafers are available*** for those who need them. Please inform one of the  
welcomers who will pass the information on to the clergy. Many thanks

### Entrance Hymn

At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now:  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.

Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious,  
When from death he passed:

Name him, Christians, name him,  
with love as strong as death,  
but with awe and wonder  
and with bated breath:  
he is God the Saviour,  
he is Christ the Lord,

ever to be worshipped,  
trusted, and adored.

Surely, this Lord Jesus  
Shall return again,  
With his Father's glory,  
With his angel train;  
For all wreaths of empire  
Meet upon his brow,  
And our hearts confess him  
King of glory now.

*Caroline Maria Noel 1817-1877*  
*Tune: Camberwell*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace and peace be with you.  
**And keep you in the love of Christ.**

*The Priest gives an introduction to the Eucharist and calls the people to penitence.*

*Silence is kept*

Lord Jesus, you have shown us the way to the Father.  
Lord, have mercy: **Lord, have mercy.**

Lord Jesus, you have given us knowledge of your truth.  
Christ, have mercy: **Christ, have mercy.**

Lord Jesus, you are the good shepherd leading us into life.  
Lord, have mercy: **Lord, have mercy.**

Almighty God have mercy on you,  
✠ forgive you and set you free from sin,  
and keep you in eternal life. **Amen.**

## **Gloria in Excelsis**

Glory in the highest to the God of heaven!  
Peace to all your people through the earth be given:  
Mighty God and Father, thanks and praise we bring,  
Singing alleluias to our heavenly King.  
Jesus Christ is risen, God the Father's Son:  
With the Holy Spirit, you are Lord alone!

Lamb once killed for sinners, all our guilt to bear,  
Show us now your mercy, now receive our prayer.  
Christ the world's true Saviour, high and holy one,  
Seated now and reigning from your Father's throne:  
Lord and God, we praise you; highest heaven adores:  
In the Father's glory, all the praise be yours!

*Tune: Rachie*

## **The Collect**

Let us pray:

God, the strength of all those who put their trust in you,  
mercifully accept our prayers and,  
because through the weakness of our mortal nature  
we can do no good thing without you,  
grant us the help of your grace,  
that in the keeping of your commandments  
we may please you both in will and deed;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please Sit*

## **Romans 4. 13-25**

A reading from the letter of Paul to the Romans.

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God

was able to do what he had promised. <sup>22</sup>Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup>Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

For the word of the Lord:

**Thanks be to God.**

## **The Gospel**

*Please Stand*

*Alleluia, alleluia, give thanks to the risen Lord.*

*Alleluia, alleluia, give praise to his name.*

Jesus is Lord of all the earth:

he is the King of creation:

*Alleluia, alleluia, give thanks to the risen Lord.*

*Alleluia, alleluia, give praise to his name.*

*Donald Fishel b.1950*

*Tune: Alleluia No 1*

## **Matthew 9. 9-13, 18-26**

Listen to the Gospel of Christ according to Saint Matthew.

**Glory to you, O Lord.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' <sup>12</sup>But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

<sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, 'If I only touch his cloak, I will be made well.' <sup>22</sup>Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute-

players and the crowd making a commotion,<sup>24</sup>he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## **The Homily**

*Please Sit*

### **An Affirmation of the Faith.**

*Please Stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Intercession**

*Please Sit*

*Appropriate responses may be used, for example*

Lord, in your mercy:  
**hear our prayer.**

Lord, hear us:  
**Lord, graciously hear us.**

*The Intercession ends with a suitable collect said by the priest, or the following*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **The Peace**

*Please Stand*

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us pursue all that makes for peace and strengthens our common life.

The peace of the Lord be with you always.  
**And also with you.**

Let us offer one another a sign of the Lord's peace.

## Offertory Hymn

From heav'n you came, helpless babe,  
entered our world, your glory veiled;  
not to be served but to serve,  
and give your life that we might live.

*This is our God, the Servant King,  
he calls us now to follow him,  
to bring our lives as a daily offering  
of worship to the Servant King.*

There in the garden of tears,  
my heavy load he chose to bear;  
his heart with sorrow was torn.  
"Yet not my will but yours," he said.

Come see his hands and his feet,  
the scars that speak of sacrifice,  
hands that flung stars into space,  
to cruel nails surrendered.

So let us learn how to serve,  
and in our lives enthrone him;  
each other's needs to prefer,  
for it is Christ we're serving.

*Graham Kendrick b.1950*

## The Thanksgiving

We celebrate together the gifts and grace of God.

**We take this bread,  
we take this wine  
to follow Christ's example  
and obey his command.**

## Prayer over the Gifts

Eternal God,  
your word inspires our faith:  
may we who offer you our praise  
trust you in all things;  
we ask this in the name of Jesus Christ our Lord. **Amen.**

## **The Eucharistic Prayer**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, it is our duty and our joy  
at all times and in all places to give you thanks, holy Father,  
all-powerful and everliving God,  
through Jesus Christ our Lord.

For he is our great high priest  
who has freed us from our sins  
and has made us a royal priesthood  
serving you, our God and Father.

And so with the hosts of angels and all the company of heaven  
we proclaim the glory of your name  
and join in their unending hymn of praise:

**Holy, holy, holy, holy,  
Holy, holy, Lord God Almighty.  
And we lift our hearts before you  
as a token of our love.  
Holy, holy, holy, holy.**

**Gracious Father, gracious Father,  
Blessed is the one who comes to us  
in your name.**

**And we lift our hearts before you  
as we give you thanks and praise.  
Hosanna in the highest.**

All praise and thanks to you, true and living God,  
Creator of all things, Giver of life.  
You formed us in your own image;  
but we have marred that image and fall short of your glory.  
We give you thanks  
that you sent your Son to share our life;  
you gave him up to death that the world might be saved,  
and you raised him from the dead  
that we might live in him and he in us.

Sanctify with your Spirit this bread and wine, your gifts to us,  
that they may be for us the body and blood of our Saviour Jesus Christ.

On the night he was betrayed, he took bread,  
and when he had given thanks  
he broke it and gave it to his disciples, saying,

Take, eat; this is my body which is given for you:  
do this in remembrance of me.

In the same way after supper he took the cup,  
and when he had given thanks  
he gave it to them, saying,

Drink from this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins:  
do this as often as you drink it  
in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come in glory.**

As he has commanded us, Father,  
we remember Jesus Christ, your Son.  
Proclaiming his victorious death,  
rejoicing in his resurrection  
and waiting for him to come in glory  
we bring to you this bread, this cup.

Accept our sacrifice of thanks and praise.  
Restore and revive your people,  
renew us and all for whom we pray  
with your grace and heavenly blessing,  
and at the last receive us with all your saints  
into that unending joy promised by your Son, Jesus Christ our Lord.

Through him, with him, in him,  
in the unity of the Holy Spirit  
all honour and glory are yours, almighty Father,  
for ever and ever. **Amen.**

*Silence is kept*

*Please Sit*

Let us pray with confidence to the Father:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread,  
forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power  
and the glory are yours,  
now and for ever. Amen.**

## The Communion

*The priest breaks the bread*

We break this bread to share in the body of Christ.

**Though we are many, we are one body  
for we all share in one bread.**

*We sing*

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace.**

## The Invitation to Holy Communion

Jesus is the Lamb of God

who takes away the sins of the world.

Happy are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The sacrament is administered with these words:*

The body of Christ. **Amen.**      The blood of Christ. **Amen.**

*All those who are baptised (Christened) are welcome to receive Holy Communion today. Baptised (Christened) children are welcome to receive holy communion at the discretion of their parents.*

*If you are not receiving you are welcome to come forward for a blessing but please bring this leaflet with you as a signal to the priest.*

## Hymn at the end of Communion

Bless the Lord, my soul,  
and bless God's holy name.

Bless the Lord, my soul,  
who leads me into life. *Sing through 3 times.*

*Taize Community*

*Silence is kept*

## The Sending Out

*Please Stand*

### Post Communion Prayer

Give thanks to the Lord for he is gracious:  
**his love is everlasting.**

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord. **Amen.**

### The Blessing

The Lord be with you  
**And also with you.**

Christ, who nourishes you with himself, the living bread and the true vine, make you one in praise and service, and raise you up at the last day. And the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### Final Hymn

Christ is the one who calls,  
the one who loved and came,  
to whom by right it falls  
to bear the highest name:  
and still today  
our hearts are stirred  
to hear his word  
and walk his way.

Christ is the one who seeks,  
to whom our souls are known.  
The word of love he speaks  
can wake a heart of stone;  
for at that sound

the blind can see,  
the slave is free,  
the lost are found.

Christ is the one who sends,  
his story to declare;  
who calls his servants friends  
and gives them news to share.  
His truth proclaim  
in all the earth,  
his matchless worth  
and saving name.

*Timothy Dudley-Smith 1926-2020*  
*Tune: Love unknown*

## Notices

**Refreshments.** Please do join us for refreshments after the service if you can.

**Safeguarding.** Children, young people and vulnerable adults are an important part of the community of the Church in Wales and St Asaph Parish Church. They are respected and cherished for their own sake. The Parish Church is committed to take seriously its responsibilities to protect children, young children and vulnerable adults and safeguard their welfare. The Parish Church adopts the Church in Wales Safeguarding Children and Young People Policy and upholds its Code of Good Practice.

For more information, visit:

[www.churchinwales.org.uk/safeguarding](http://www.churchinwales.org.uk/safeguarding)

**Praying for Growth.** Please pray for the growth and renewal of the Church here in this place. Here is the Leading Your Church into Growth Prayer:

*God of Mission,  
Who alone brings growth to your  
Church,  
Send your Holy Spirit to give  
Vision to our planning,  
Wisdom to our actions,  
Joy to our worship,  
And power to our witness.  
Help our church to grow in numbers,  
In spiritual commitment to you,  
And in service to our local community,  
Through Jesus Christ our Lord. Amen.*

**The Community Fridge** takes place every Sunday from 4-5pm at the Parish Church.

**Sunday Sheet.** Please take this sheet

home with you for the notices for the week and to pray for what is happening in the life of our Church.

**Afternoon Teas** take place at the Parish Church at 2pm on the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month. The next dates are:

Thursday 18<sup>th</sup> June

Thursday 2<sup>nd</sup> July

All welcome!

**Curate.** Elin Douglas-Jones, who is to be ordained Deacon at the end of June at the Cathedral, will be joining us in the Elwy Mission Area to serve her curacy. Please do pray for Elin as she prepares for ordination and please support her with your presence at the cathedral on the afternoon on Sunday 28<sup>th</sup> June.

**St Mary's Cefn** has a celebration of the Eucharist in the 1<sup>st</sup> and 3<sup>rd</sup> Sunday of each month. The next services are as follows:

21<sup>st</sup> June at 9.30am

5<sup>th</sup> July at 9.30am

**Email List.** A weekly information email is sent out to all in the Mission Area who are on the list. If you do not receive this email but would like to please email: [hello@stasaphcathedral.wales](mailto:hello@stasaphcathedral.wales) to be added to the list.

**Bibles for School.** Again we are planning to give a Bible to all those leaving Year 6 at Ysgol Esgob Morgan. If you would like to give a donation towards this please see Fr Rex or Marion Hughes.

**Ways of Giving to the work of the Parish Church.** We are very grateful to all those who contribute financially to the life and witness of our Parish Church. There are various ways to do this:

1. The Collection plate near the entrance to the Church
2. Setting up a Standing Order. Contact Dave Bradley for the bank details
3. Gift Direct. Set up regular giving or make a one off donation. For Gift Direct you can use the QR code below. Thank you very much.



**11<sup>th</sup> Thursday – Barnabas, Apostle**

9am Morning Prayer

10am Holy Eucharist *at the Parish*

*Church*

10.45am Prayer Group *at the Parish*

*Church*

5pm Evening Prayer

**12<sup>th</sup> Friday – Feria**

9am Morning Prayer

9.30am Offeren (Welsh Eucharist)

6pm Choral Evensong

**13<sup>th</sup> Saturday – Feria**

9am Morning Prayer

5pm Evening Prayer

**14<sup>th</sup> Sunday – Trinity 2**

9.30am The Parish Eucharist

11am The Cathedral Eucharist

3.30pm Choral Evensong

**The Week Ahead**

**8<sup>th</sup> Monday – Feria**

9am Morning Prayer

9.30am Holy Eucharist

5pm Evening Prayer

**9<sup>th</sup> Tuesday – Columba, Abbot**

9am Morning Prayer

9.30am Toddler Group *at the Parish*

*Church*

5pm Evening Prayer

6pm Holy Eucharist

**10<sup>th</sup> Wednesday – Ephrem of Syria**

9am Morning Prayer

10.30am Holy Eucharist

5pm Evening Prayer

Contact:

Parish Church: 01745 535957

Fr Rex: 07393 639813

Parish Church Website:

[www.stasaphparishchurch.org.uk](http://www.stasaphparishchurch.org.uk)